

(For circulation among members of the Governing Council and Secretaries of State Units of
AIBPARC)

Dear Comrade,

Notice is hereby given that the 2nd meeting of the Managing Committee (extended) will be held at Chandigarh on 14th July, 2015. The venue, time and agenda are mentioned below :-

Agenda :

Formation of the Dais.

Bereavement.

Confirmation of minutes of the earlier meeting.

Placement of General Secretary's report.

Discussion and deliberation by members on the report and adoption of the same.

Miscellaneous (any other item not mentioned in the agenda may be taken up for discussion with the permission of the Chair.)

Vote of thanks and conclusion.

Venue: Venue will be notified by Com. Ashok Sharma of Bank of India, Chandigarh.

Time: From 10 a.m. to 5 p.m.

Contact Person: Com. Ashok Sharma, 221 Sector-38/CS, Chandigarh – 160 014.

Phone No. 09815189616. Email – ashoksharma_boi@hotmail.com

With greetings,

(S. R. SEN GUPTA)
GENERAL SECRETARY