



ALL INDIA BANK PENSIONERS' & RETIREES' CONFEDERATION



(A.I.B.P.A.R.C.)

**C/O BANK OF INDIA OFFICERS' ASSOCIATION
(EASTERN INDIA BRANCHES)
BANK OF INDIA, KOLKATA MAIN BRANCH
23A, NETAJI SUBHAS ROAD, KOLKATA – 700 001
Mobile : 9674188524, EMAIL aibparc2@gmail.com**

Circular no. 75-22.

December 12, 2022.

Senior Office Bearers

PRESIDENT:

**SHRI K.V. ACHARYA,
MOB - 9868220338**

GENERAL SECRETARY

**SHRI S. SARKAR
MOB – 9674188524**

**WORKING
PRESIDENTS:**

**1.SHRI K.B. BALLUR
MOB – 9481101106**

**2. SHRI P.S. PATKI
MOB – 8805607239**

**3. SHRI C.
GANGADHAR YADAV,
MOB – 9440528806**

**4. SHRI S.B.C.
KARUNAKARAN,
MOB – 9444772016**

SR. VICE PRESIDENTS:

**SHRI M.R. GOPINATH
RAO
MOB – 9886309244**

**SHRI R.S. TRIVEDI
MOB – 9825049640**

**SHRI P.V.L.N. SHARMA
MOB - 9440779797**

**SHRI R. K. SHARMA
MOB - 8171461116**

**SHRI RAM PAL
MOB – 9784405801**

**SHRI S. KUPPUSWAMI
MOB- 9444315928**

**SHRI TOM. THOMAS
MOB – 9447661680**

For circulation among members of the Governing Council, State Secretaries, Special Invitees, Advisors, Affiliates and Members.

N O T I C E

Notice is hereby given that the 4th Triennial General Body Conference of All India Bank Pensioners & Retirees Confederation (AIBPARC) will be held at Bengaluru on 28th & 29th January, 2023. The place, time-schedule and agenda items of the General Body are being enumerated hereunder :

Date : 28th & 29th January, 2023.

Time: On the first day i.e. 28th January, 2023: from 10 a.m. to the time till completion of the programme. (Further details will be advised within a few days).

On the 2nd day i.e. 29th January, 2023 : from 10 a.m. to 6 p.m.

**Place : JNANA JYOTHI AUDITORIUM,
BENGALURU CITY UNIVERSITY,
CENTRAL COLLEGE CAMPUS,
PALACE ROAD, BENGALURU.**

Agenda Items :

- (i) Consider and adopt the General Secretary's report and audited statement of Accounts,
- (ii) Appointment of Auditors.
- (iii) Consider amendments to Rules and Regulations as recommended by the Governing Council and/or the amendment proposed by members for which due notice has been given.
- (iv) Consider Resolutions/propositions/motions recommended by the Governing Council and/or brought forward by members after giving due notice.
- (v) Election of Office bearers.
- (vi) Any other matter with the permission of the Chair.

This notice is being issued as per provisions of Clause Nos. 3.4, 3.6 and 7 of the Rules and Regulations of the Society.

**(SUPRITA SARKAR)
GENERAL SECRETARY**